

**PROFORMA FOR NOMINATION  
DR AMBEDKAR NATIONAL AWARD  
FOR SOCIAL UNDERSTANDING AND UPLIFTMENT FOR WEAKER SECTIONS  
(FOR THE YEAR 2015 )**

Sl. No	Particulars	To be filled up by the Nominee
1.	Name of the individual /organization /institution	
2.	Date of Birth (In Case of Individual)	
3.	Date of registration /incorporation (in case of organization /institution)	
4.	Name & address of the present Management Committee Members (in case of organization /institution )	
5.	Name of stations and addresses where branches of the Organization, if any, are functioning	
6.	Attach a copy of Registration/ Memorandum of Association/ Rules & Regulations and Audited Accounts for the last three years (in case of organization)	
7.	Gender: (in case of individual)	
8.	Whether belongs to SC/ST/OBC/Gen. category (In case of individual)	
9.	Postal Address (i) Telephone & Mobile nos (ii) Fax No (iii)E-mail ID	
10.	Profession / Occupation (in case of individual )	
11.	Whether the nominee is holding any elective office? If so, the details thereof (in case of individual )	
12.	Whether the nominee is a member of any political party recognized by the Election Commission? If so, the details thereof (in case of individual )	
13.	Name & address of the Nominating Authority	
14.	Year -wise details of work done by Individual /Organization in the following field with in the period of 10 years immediately preceding the year 2015. <b>A separate sheet</b> , on the following lines , duly sign by the nominee:	
	a) Social Empowerment	
	b) Educational Development	
	c) Economic Development	
	d) Promoting social cohesion through	
	(i) Published work	
	(ii) Sustained efforts /Mass Movement having positive impact on the life of weaker sections	
15.	Resource mobilization from Government and Non-Government organization (s) and details the	

	activities undertaken	
16.	Details of award (s) received (if any )	
17.	Name , address and telephone nos. of three referees of eminence /repute who can be contacted for further details (Individual/Organization/Institution)	(i) (ii) (iii)
18.	Specific recommendation, along with the grounds, in brief, of nominating authority narrating the credible contribution of the nominee in the field (in 100 words only)	

**Please Note:**

1. The responsibility arising out of any miss-representation of false /information/claim etc. in the nomination form and /or the documents /papers submitted therewith would lie with the nominee and the nominating authority and the consequences thereof would entirely rest with that concerned authority.
2. The nomination form and its annexure should be submitted, completed in all respects BY SPEED POST only.
3. All the papers/documents etc. submitted along with the nomination should be duly indexed, paginated and chronologically arranged. Documents /papers submitted to the foundation are non –returnable.
4. Information provided in the nomination form may be placed in public domain, if required.
5. The nominee should submit the information of Col. No 14. In a **Pen Drive in Microsoft WORD FORMAT** only.
6. All disputes are subject to Delhi jurisdiction only.
7. Decision of the competent authority on selection/rejection etc will be final.
8. Any further amendment to the Notification/Advertisement will be hosted in DAF website [www.ambedkarfoundation.nic.in](http://www.ambedkarfoundation.nic.in) which the applicant should visit from time to time for updation.
9. The application / nomination to be addressed to the Director, Dr Ambedkar Foundation, Ministry of Social Justice & Empowerment, Government of India, 15, Janpath, New Delhi-110001 with envelop, super scribed Nomination “ to Dr Ambedkar National Award 2015”.

(Name & Signature of the nominee )

(Name & Singanture of the Nominating Authority)